Applicant(s):

Scott Sarnikowski et al.

Attorney Docket No.: 100.070US30

Title:

COMPUTER DATA TRANSMISSION OVER A TELECOMMUNICATIONS NETWORK

Commissioner for Patents

ATTN: Box Patent Application Asst. Commissioner for Patents Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet:

DIVSIONAL of prior Patent Application No. 09/395,913 filed September 15, 1999 under 37 CFR 1.53(b) comprising:

Specification 221 pgs., including claims numbered 1-8 and a 1 page abstract

□ 107 Sheet(s) of formal drawings.

Copy of Declaration from prior application 82 pgs.

Incorporate by Reference: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied herewith, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

Prior application is assigned of record to: <u>ADC Telecommunications, Inc.</u>

Appointment of Associate Attorney (1 pg.)

Communication Regarding Changes to Application (1 pgs.)

Information Disclosure Statement (1 pg.) and Form 1449 (1 pg.), References not enclosed, cited in prior application

Copy of Petition to Delete Inventors from prior application (1 pg.)

Application Data Sheet (8 pgs.)

A return postcard.

A check in the amount of \$\frac{740.00}{} to cover the filing fee, which is calculated below:

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APPLICATION FILING FEE							
	Number of	Claims Included in	Number of Extra	Cost per Extra Claim	Fee Required		
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<u> </u>	(1)	(2)	(1-2)				
= i Total Claims	8	- 20 =	0	x \$18 =	\$0.00		
Independent Claims	2	- 3 =	0	x \$80 =	\$0.00		
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(LARGE ENTITY TRANSMITTAL UNDER 37 C.F.R. 1.10)

Express Mail" mailing label number: EL823842805US Date of Deposit: January //, 2002

These papers and fees are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and addressed to the United States Patent and Trademark Office, ATTN: BOX Patent Application, Asst. Commissioner for Patents, Washington, D.C. 20231.